



Washington County Fair Commercial Exhibit Space Application

NOTE: This application does not guarantee space for the Fair.

Please type or print clearly. All information must be completed, or application will not be accepted.

Company: _____

Authorized Representative: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Fax: _____ E-Mail Address: _____

On page 2 of this form please print a complete list of ALL products you wish to display or sell. (If you are requesting more than one booth each booth must be itemized separately.) No other products may be added after contracts have been issued. List brand names, include pictures and/or brochures. No exclusivity shall be granted.

List the Fairs, Shows, Festivals that you have previously exhibited and the year:

Indoor – All spaces include pipe & drape

10' x 10' Inline (\$500 ea.) Number of spaces requested _____

10' x 10' Corner (\$550 ea.) Number of spaces requested _____

Outdoor – All spaces include a tent w/sidewalls (no front enclosure) & a single light

10' x 10' Inline Grass (\$500 ea.) Number of spaces requested _____

10' x 10' Corner Grass (\$550 ea.) Number of spaces requested _____

10' x 10' Inline Paved Walkway (\$600 ea.) Number of spaces requested _____

10' x 10' Corner Paved Walkway (\$650 ea.) Number of spaces requested _____

Other: _____(price TBA)

Vendors must supply proof of general liability insurance of \$500,000.00 with Washington County, Washington County Fair & Rodeo, its staff, officials, agents and volunteers listed as additional insured.

One 20-amp outlet per vendor booth is provided. GFCI protection is required for all 125V 20-amp receptacles as required in 2005 NEC 210.8 B. This is to be provided by the vendor. Any additional 120 V 20 amp circuits that you may require must be ordered and paid in advance at \$25.00 per circuit. The Fair Complex reserves the right to refuse to hook up any vendor. All equipment will be inspected and must meet all current electrical and health code requirements. Please list any additional electrical needs:

I agree to abide by the rules and regulations as specified in the contract should space be available.

Authorized Representative Signature

OFFICE USE ONLY

Date application received: _____

Location: _____

Space #: _____

Date

Return by mail, fax or e-mail to:
 Washington County Fair Complex
 873 NE 34th Ave, Hillsboro, OR 971124
 Fax: (503) 648-7208
 lperkins@faircomplex.com

